



2655

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/705,069
	Filing Date	November 2, 2000
	First Named Inventor	Motosugu Abe, et al.
	Group Art Unit	2655
	Examiner Name	Vincent V. Tran
	Attorney Docket Number	09792909-4892
Total Number of Pages in This Submission		

RECEIVED

ENCLOSURES (check all that apply)						
<input checked="" type="checkbox"/> Transmitted herewith is Response to December 16, 2003 Office Action.						
<input checked="" type="checkbox"/> The fee has been calculated as shown below:						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	38	-	50	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$0
INDEPENDENT CLAIMS	6	-	6	0	<input type="checkbox"/> x \$43.00 <input type="checkbox"/> x \$86.00	\$0
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$145.00 <input type="checkbox"/> x \$290.00 ONE TIME	\$0
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0

☐ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated \_\_\_\_\_ by one month(s) for a fee of \$ \_\_\_\_\_ so that the period for response is extended to \_\_\_\_\_ under 37 C.F.R. § 1.321.

☐ The amount of \$ \_\_\_\_\_ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.

☐ The amount of \$ \_\_\_\_\_ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.

☐ The enclosed check in the amount of \$ \_\_\_\_\_ covers the total claim fee and other applicable fees.

☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

MAR 22 2004

Technology Center 2600

<b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b>	
14. <input checked="" type="checkbox"/> Customer No. 26263	
Dated: <u>March 16, 2004</u>	Marina N. Saito (Registration No. 42,121)

<b>CERTIFICATE OF MAILING</b>	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.	
Dated: <u>March 16, 2004</u>	 Barbara W. Foucher